He Leadeth Me: An Extraordinary Testament Of Faith
Captured by a Russian army during World War II and convicted of being a "Vatican spy," Jesuit Father Walter J. Ciszek spent 23 agonizing years in Soviet prisons and the labor camps of Siberia. Only through an utter reliance on God's will did he manage to endure the extreme hardship. He tells of the courage he found in prayer—a courage that eased the loneliness, the pain, the frustration, the anguish, the fears, the despair. For, as Ciszek relates, the solace of spiritual contemplation gave him an inner serenity upon which he was able to draw amidst the "arrogance of evil" that surrounded him. Ciszek learns to accept the inhuman work in the infamous Siberian salt mines as a labor pleasing to God. And through that experience, he was able to turn the adverse forces of circumstance into a source of positive value and a means of drawing closer to the compassionate and never-forsaking Divine Spirit. He Leadeth Me is a book to inspire all Christians to greater faith and trust in God—even in their darkest hour. As the author asks, "What can ultimately trouble the soul that accepts every moment of every day as a gift from the hands of God and strives always to do his will?"

**Book Information**

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**Customer Reviews**

Every Christian should read this autobiography. It will help you understand what you might expect and how you should react in future persecutions, which might come from the populace (as Hollywood and the media stirs public hatred against Christians, especially Catholics), expansionist totalitarian regimes (now that they have found easy access to so many of our military secrets), or
militant religious fundamentalists (as they are in Africa and Malaysia). Fr. Ciszek is being investigated for possible canonization. He would be a saint along the lines of St. Peter, rather than along the lines of St. Therese of Lisieux. He volunteered for service in Stalinist Russia. He had always wanted to do the will of God, until he was severely challenged by repeated interrogations in prison in Stalinist Russia. His realization of his weakness was the turning point in his life, much as St. Peter’s was after he denied Christ. What we learn from this book is that we should accept and rely on God’s will, with our eye on the ultimate goal (union with God), even in our seemingly insignificant daily activities. Now that you know what you would learn, you may decide that you need not read the book. Don’t be deceived. You will not learn the lesson from reading that one sentence but rather by reading Fr. Ciszek’s own account of his failings, his humility, and his reaction to adverse conditions in prison and out. His experiences, and his insight into his behavior, will burn the lesson into your brain. We all experience the same challenges and frustrations, albeit to a lesser intensity. For example, we are all sometimes placed with people who are obnoxious and overbearing, but not to the intensity of Communist prison guards.

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