The Siege Of Mecca: The 1979 Uprising At Islam's Holiest Shrine

The book was found
In The Siege of Mecca, acclaimed journalist Yaroslav Trofimov pulls back the curtain on a thrilling, pivotal, and overlooked episode of modern history, examining its repercussions on the Middle East and the world. On November 20, 1979, worldwide attention was focused on Tehran, where the Iranian hostage crisis was entering its third week. That same morning, gunmen stunned the world by seizing the Grand Mosque in Mecca, creating a siege that trapped 100,000 people and lasted two weeks, inflaming Muslim rage against the United States and causing hundreds of deaths. But in the days before CNN and Al Jazeera, the press barely took notice. Trofimov interviews for the first time scores of direct participants in the siege, and draws upon hundreds of newly declassified documents. With the pacing, detail, and suspense of a real-life thriller, The Siege of Mecca reveals the long-lasting aftereffects of the uprising and its influence on the world today. From the Trade Paperback edition.

**Synopsis**

Reading just like a classic thriller written by the likes of Graham Greene or John Le Carre, Wall Street Journal reporter Yaroslav Trofimov’s "The Siege of Mecca" is an important, comprehensive examination of the events leading up to the two-week siege of Mecca’s Grand Mosque, the siege of
itself, and subsequent events afterwards, which would lead inexorably to the rise of Al-Qaeda and the spectacular 9/11/01 terrorist attacks upon the United States. This is without question, an important event not only in contemporary Islam, but for the world too, and yet it is one that has been ignored these past few decades. Now, finally, the untold story of the 11/20/79 seizure of the Grand Mosque, has been pieced together by Trofimov, who has written what ought to be regarded as one of the most important books of the year. Surprisingly, Trofimov covers much terrain in what proves to be a relatively terse book on this bloody episode in recent Saudi Arabian history, emphasizing the origins, but even, the aftermath of this attack, which, he asserts was the first of many bloody incidents of Islamofascist terror leading up to the 9/11/01 terrorist attacks. Trofimov opens with a brief, but concise, history of both the Saudi royal family, emphasizing its 20th Century history and, especially, of the fundamentalist Sunni Islam sect known as Wahhabism; a sect which has been preaching Islamic Jihad ("Holy War") against the Western infidels encroaching upon Middle Eastern land for centuries.

November 20, 1979 was the first day of Islam’s year 1400, and the beginning of the third week of the Iranian hostage situation. Much less well known, though probably more important, it also brought the siege of the Grand Mosque in Mecca, and launched modern jihad. “The Siege of Mecca” tells that story, despite the closed Saudi Arabian society and its highly restricted coverage of the event - at least partly because the royal family’s response was seen as incompetent and lessening loyalty among its citizens. Mixing with the locals inside the mosque were 100,000 Muslims from all over the world. Hidden among them were hundreds of rebels, mostly Saudis of Bedouin stock. They smuggled in arms inside caskets supposedly carrying dead relatives brought for blessing. Ragged-looking rebels chained shut and guarded all 51 gates as soon as the regular prayers ended. Machine-gun nests were set up atop the shrine’s 7 minarets. The Saudis imposed a communications blackout and its soldiers were reluctant to act for fear of condemnation for fighting fellow Muslims in a holy place. Obtaining that essential religious support required that the Saudi rulers commit to stricter Islamic observation - no more women on TV, billions to be spent spreading rigid Wahhabi Islam around the world, etc. The Saudi Army then blasted the snipers out of the minarets (using U.S. Army TOW missiles), and then brought in armored personnel carriers to clear out the rebels in the above-ground portion of the mosque. Unfortunately, the mosque had a seemingly impenetrable underground labyrinth of rooms and tunnels that still housed rebels, and the Saudis were unable to dislodge them. Jordan volunteered help, but was declined because of the site’s history - originally taken from Jordan.
I was prepared to dislike this book, suspecting an "action pack thriller", full of loopy historical inaccuracies, if not outright fantasy - all because of the jarring black and red cover. Instead I found a lean, scholarly, and almost certainly dispassionately accurate account of one of the more important and not very well understood events in the last quarter of the 20th Century. It is written in a fast-paced action style, flipping back and forth among the major actors in this drama, but that enhances and does not hinder his story. Ramifications of this siege are affecting us today. Mr. Trofimov knows his subject well, amazingly well. He deftly describes the numerous disparate historical antecedents to the taking of the mosque by Islamic fanatics, and the reactions of the major actors. The Ikhwan, the religious brotherhood which was instrumental in Abdul Aziz’s conquest and consolidation of what would be the Kingdom of Saudi Arabia, and his decision that they overstepped their limits, and so he had to mow them down with borrowed British machine guns in the early '30's, leading to a sense of martyrdom in the remnants of the defeated communities. America was tired of "foreign adventures," Vietnam being the prime reason, and therefore the CIA was severely constrained, with the coups it directed in Chile and Iran very much in mind. There was the Kingdom itself, being overwhelmed by the "future shock" of oil revenues, and the attendant rapid "modernization," with its own ills, inevitably leaving some people behind. As with many events of this magnitude, ironies abound; they are described but not overplayed.

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